



## **SPECIAL SAFETY SERVICES & LICENSES COMMITTEE AGENDA**

**Councilman Robert J. Ferri, Chair**  
**Council Vice-President Lammis J. Vargas, Vice-Chair**  
**Councilwoman Aniece Germain**  
**Councilman Daniel Wall**

**Councilman John P. Donegan**  
**Councilman Richard D. Campopiano**  
**Councilman Christopher G. Paplauskas**  
**Council President Jessica M. Marino, Ex-Officio**

**THURSDAY, DECEMBER 7, 2023 at 5:30 p.m.**

The meeting of the Safety Services and Licenses Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://zoom.us/j/94881297063?pwd=UDAzTIJxRjd1NkR0dGlyRWpCZE9LQT09>

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## **I. CALL TO ORDER BY THE CHAIR**

## **II. ROLL CALL BY THE CLERK**

## **III. PUBLIC COMMENT**

Public comments are limited to only those matters appearing on the docket. Written testimony may be submitted to the committee before the meeting via email at <https://www.cranstonri.gov/city-council-contact-form/>. All written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the Clerk before the meeting and the record shall be so noted. (*Vote will be taken to file written testimony into the record*)

For meetings occurring via a collaboration platform (i.e., Zoom), members of the public present in the virtual audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on the screen.

## **V. COMMITTEE BUSINESS MATTERS CARRIED OVER**

**A. EXTENDED HOURS VICTUALING LICENSE – NEW** (*Votes will be taken*)  
*Seasons Corner Market* located at 2050 Plainfield Pike (*Mario Vendittelli*)  
**(Cont. from 8/7/23 and 10/2/2023 SSM) (TO BE CONTINUED)**

**B. VICTUALING LICENSE – NEW** (*Votes will be taken*)  
**1. Seasons Corner Market** located at 2050 Plainfield Pike (*Mario Vendittelli*)  
**(Cont. from 8/7/23 and 10/2/2023 SSM) (TO BE CONTINUED)**

Outstanding items required prior to issuance of license by City Clerk:

- Certificate of Occupancy
- RI Dept of Health Final
- Retail Sales Permit

## **V. PUBLIC HEARINGS**

## **VI. SHOW CAUSE HEARINGS:**

**CLASS BY LICENSE – RENEWALS** (*Votes may be taken*)

*Asia Grille* located at 140 Hillside Rd.

*Crepe Corner* located at 2170 Broad St.

*Frosted Mug* located at 594 Reservoir Ave.

*Historic Park Theatre* located at 848 Park Ave.

*LA Baileys* located at 1458 Park Ave.

*La Bandera Bistro* located at 407 Laurel Hill Ave.

*Pho Sai Gon* located at 1106 Pontiac Ave.

*Pregame Lounge* located at 349 Dyer Ave.

*Red Lounge* located at 355 Dyer Ave.

*Touch Lounge* located at 961 Dyer Ave.

**VICTUALLING LICENSE – RENEWAL** (*Vote may be taken*)  
*Crepe Corner* located at 2170 Broad St.

**VICTUALLING LICENSE – RENEWAL** (*Vote may be taken*)  
*The Frosted Mug d/b/a Pub 594* located at 594 Reservoir Ave.

**PUBLIC ENTERTAINMENT LICENSE – RENEWAL** (*Vote may be taken*)  
*The Frosted Mug d/b/a Pub 594* located at 594 Reservoir Ave.

**VIII. ADJOURNMENT** (*Vote will be taken*)

*Pursuant to RIGL § 42-46-6(c) Notice of this meeting was posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at Cranston Library on December 5, 2023.*